

الْبَابُ التَّاسِعُ

نَزُولُهُ تَعَالَى إِلَى سَمَاءِ الدُّنْيَا وَنِدَاؤُهُ لِلْعِبَادِ

CHAPTER NINE

ON ALLAH'S DESCENT TO THE LOWER  
HEAVENS AND HIS CALLING OUT TO HIS  
SERVANTS

١/٤٩. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: يَنْتَزِلُ رَبُّنَا تَبَارَكَ وَتَعَالَى كُلَّ لَيْلَةٍ إِلَى السَّمَاءِ الدُّنْيَا حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرِ. يَقُولُ: مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ؟ مَنْ يَسْأَلُنِي فَأُعْطِيَهُ؟ مَنْ يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ؟

رَوَاهُ الْبُخَارِيُّ.

49/1. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

“Our Lord, the Blessed and Exalted, descends each night to the lower heaven, when a third of the night remains and calls out, ‘Who calls upon Me that I may respond to him? Who asks of Me that I may give him? Who seeks My forgiveness that I may forgive him?’”

Reported by al-Bukhārī.

٢/٥٠. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: يَنْزِلُ رَبُّنَا ﷻ كُلَّ لَيْلَةٍ إِلَى السَّمَاءِ الدُّنْيَا حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرِ. يَقُولُ: مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ؟ مَنْ يَسْأَلُنِي فَأُعْطِيَهُ؟ مَنْ يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ؟

رَوَاهُ الْبُخَارِيُّ وَأَبُو دَاوُدَ وَالتِّرْمِذِيُّ.

50/2. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

<sup>49</sup> Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*: Bk.: *al-Da‘awāt* [Supplications], Ch.: “Supplicating at Midnight,” 5:2330 §5962, and in Bk.: *al-Tawḥīd* [Divine Unity], Ch.: “The Words of Allāh, Most High: ﴿They want to replace the speech of Allāh﴾,” 6:2723 §7056; and cited by •Ibn ʿajar in *Fatḥ al-Bārī*, II:129; •al-ʿAynī in *Umdat al-qārī*, 7:199.

<sup>50</sup> Set forth by •al-Bukhārī in *al-Ṣaḥīḥ*: Bk.: *al-Jumu‘a* [Friday], Ch.: “Supplication in Prayer During the Last Part of the Night,” 1:384 §1094; •al-Tirmidhī in *al-Sunan*: Bk.: *al-Da‘awāt ‘an Rasūl Allāh* ﷺ [Invocations from Allāh’s Messenger ﷺ], 5:526 §3498 (al-Tirmidhī said: “This is a fine

“Our Lord, the Exalted and Sublime, descends each night to the lower heaven, when the last third of the night remains and He says, ‘Who calls upon Me that I may respond to him? Who asks of Me that I may give him? Who seeks My forgiveness that I may forgive him?’”

Reported by al-Bukhārī, Abū Dāwūd and al-Tirmidhī.

٣/٥١. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه عَنْ رَسُولِ اللَّهِ ﷺ قَالَ: يَنْزِلُ اللَّهُ إِلَى السَّمَاءِ الدُّنْيَا كُلَّ لَيْلَةٍ حِينَ يَمْضِي ثُلُثُ اللَّيْلِ الْأَوَّلِ فَيَقُولُ: أَنَا الْمَلِكُ. أَنَا الْمَلِكُ. مَنْ ذَا الَّذِي يَدْعُونِي فَأَسْتَجِيبَ لَهُ؟ مَنْ ذَا الَّذِي يَسْأَلُنِي فَأُعْطِيَهُ؟ مَنْ ذَا الَّذِي يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ؟ فَلَا يَزَالُ كَذَلِكَ حَتَّى يُضِيَءَ الْفَجْرُ.

رَوَاهُ مُسْلِمٌ وَأَحْمَدُ وَالتِّرْمِذِيُّ.

51/3. According to Abū Hurayra رضي الله عنه, Allah’s Messenger ﷺ said,

“When the first third of each night passes, Allah descends to the lower heaven and says, ‘I am the King. I am the King. Who is it that calls upon Me that I may respond to him? Who is it that asks of Me that I may give him? Who is it that seeks My forgiveness that I may forgive him?’ He keeps on calling in this way until the dawn breaks.”

Reported by Muslim, Aḥmad and al-Tirmidhī.

٤/٥٢. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِذَا مَضَى شَطْرُ اللَّيْلِ أَوْ ثُلَاثُهُ

authentic tradition”); •Abū Dāwūd in *al-Sunan*: Bk.: *al-Sunna* [The Sunna], Ch.: “Replying to the Jahmites,” 4:234 §4733; •al-Dārimī in *al-Sunan*, 1:413 §1479; •al-Rabī in *al-Musnad*, 1:202 §501.

<sup>51</sup> Set forth by •Muslim in *al-Ṣaḥīḥ*: Bk.: *Ṣalāt al-musāfirīn wa qaṣrūhā* [The Traveler’s Prayer and Shortening It], Ch.: “The Encouragement to Supplicate at the Last Part of the Night and How Supplications Are Answered During This Time,” 1:522 §758; •Aḥmad b. Ḥanbal in *al-Musnad*, 2:419 §9426; •al-Tirmidhī in *al-Sunan*: Bk.: *al-Ṣalāh* [The Prayer], Ch.: “The Lord’s Descending to the Lowest Heaven Every Night,” 2:307 §446 (al-Tirmidhī said: “The narration of Abū Hurayra رضي الله عنه is *ḥasan-ṣaḥīḥ*”); •al-Maqdisī in *al-Targhib fi al-du‘ā*, 1:69 §30.



يَنْزِلُ اللَّهُ تَبَارَكَ وَتَعَالَى إِلَى السَّمَاءِ الدُّنْيَا فَيَقُولُ: هَلْ مِنْ سَائِلٍ يُعْطَى؟ هَلْ مِنْ دَاعٍ يُسْتَجَابُ لَهُ؟ هَلْ مِنْ مُسْتَغْفِرٍ يُغْفَرُ لَهُ؟ حَتَّى يَنْفَجِرَ الصُّبْحُ.

رَوَاهُ مُسْلِمٌ وَالنَّسَائِيُّ.

52/4. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

“When the half or last third of the night passes—until the time of dawn—Allah ﷻ descends to the lower heaven and says, ‘Is there anyone who asks that he may be given? Is there anyone who supplicates that he may be granted? Is there anyone who seeks forgiveness that he may be forgiven?’”

Reported by Muslim and al-Nasā'ī.

٥٣ / ٥. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه يَقُولُ: قَالَ رَسُولُ اللَّهِ ﷺ: يَنْزِلُ اللَّهُ فِي السَّمَاءِ الدُّنْيَا لِشَطْرِ اللَّيْلِ أَوْ لثُلُثِ اللَّيْلِ الْآخِرِ فَيَقُولُ: مَنْ يَدْعُونِي فَأَسْتَجِيبَ لَهُ؟ أَوْ يَسْأَلُنِي فَأُعْطِيَهُ؟ ثُمَّ يَقُولُ: مَنْ يَقْرِضُ غَيْرَ عَدِيمٍ وَلَا ظَلُومٍ؟

رَوَاهُ مُسْلِمٌ.

53/5. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

“Allah descends during the half or last third of the night and says, ‘Who calls upon Me that I may respond to him? Who asks of Me that

<sup>52</sup> Set forth by •Muslim in *al-Shaḥīḥ*: Bk.: *Ṣalāt al-musāfirīn wa qaṣrūhā* [The Traveler's Prayer and Shortening It], Ch.: “The Encouragement to Supplicate and Recite Words of Remembrance,” 1:522 §758; •al-Nasā'ī in *al-Sunan al-kubrā*, 6:123 §10312, and in •*Amal al-yawm wa al-layla*, 1:339 §478; •al-Ṭabarānī in *al-Du'ā*, 1:63 §146; •al-Bayhaqī in *Faḍā'il al-awqāt*, 1:168 §51.

<sup>53</sup> Set forth by •Muslim in *al-Shaḥīḥ*: Bk.: *Ṣalāt al-musāfirīn wa qaṣrūhā* [The Traveler's Prayer and Shortening It], Ch.: “The Encouragement to Supplicate and Recite Words of Remembrance,” 1:522 §758; •al-Bayhaqī in *al-Sunan al-kubrā*, 3:2 §4428; •Abū 'Awāna in *al-Musnad*, 1:127 §§377,378; •al-Mizzī in *Tahdhīb al-kamāl*, 27:261.

I may give him? Who is it that will loan money to One who is neither indigent nor unjust?”

Reported by Muslim.

٦/٥٤. عَنْ سَعْدِ بْنِ سَعِيدٍ بِهَذَا الْإِسْنَادِ وَزَادَ ثُمَّ يَسْطُرُ يَدِيهِ تَبَارَكَ وَتَعَالَى يَقُولُ:  
مَنْ يُقْرِضْ غَيْرَ عَدُوْمٍ وَلَا ظَلُومٍ؟  
رَوَاهُ مُسْلِمٌ.

54/6. According to Sa'd b. Sa'id:

This tradition is reported through another chain with this addition: Allah ﷻ calls out extending His Hand, “Who will lend to One who is neither indigent or unjust?”

Reported by Muslim.

٧/٥٥. عَنْ أَبِي سَعِيدٍ وَأَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُمَا قَالَا: قَالَ رَسُولُ اللَّهِ ﷺ: إِنَّ اللَّهَ يَمْهَلُ  
حَتَّى إِذَا ذَهَبَ ثُلُثُ اللَّيْلِ الْأَوَّلِ نَزَلَ إِلَى السَّمَاءِ الدُّنْيَا فَيَقُولُ: هَلْ مِنْ مُسْتَغْفِرٍ؟ هَلْ  
مِنْ تَائِبٍ؟ هَلْ مِنْ سَائِلٍ؟ هَلْ مِنْ دَاعٍ؟ حَتَّى يَنْفَجِرَ الْفَجْرُ.  
رَوَاهُ مُسْلِمٌ وَأَحْمَدُ وَالنَّسَائِيُّ.

55/7. According to Abū Sa'id and Abū Hurayra رَضِيَ اللَّهُ عَنْهُمَا, Allah's Messenger ﷺ said,

<sup>54</sup> Set forth by •Muslim in *al-Shahih*: Bk.: *Ṣalāt al-musāfirīn wa qasrūhā* [The Traveler's Prayer and Shortening It], Ch.: “The Encouragement to Supplicate and Recite Words of Remembrance,” 1:522 §758.

<sup>55</sup> Set forth by •Muslim in *al-Shahih*: Bk.: *Ṣalāt al-musāfirīn wa qasrūhā* [The Traveler's Prayer and Shortening It], Ch.: “The Encouragement to Supplicate and Recite Words of Remembrance,” 1:523 §758; •Aḥmad b. Ḥanbal in *al-Musnad*, 3:34 §11313; •al-Nasā'ī in *al-Sunan al-kubrā*, 6:124 §10315; •Abd b. Ḥumayd in *al-Musnad*, 1:272 §861; •Ibn Abī Shayba in *al-Muṣannaf*, 6:72 §29556; •Abd al-Razzāq in *al-Muṣannaf*, 10:444 §19654; •al-Tabarānī in *al-Mu'jam al-kabīr*, 22:370 §927; and cited by •Ibn 'Abd al-Barr in *al-Istidhkār*, 2:68

“Indeed, Allah Most High lets the night pass until the first third of the night passes, and then descends to the lower heaven and says, ‘Is there anyone seeking forgiveness? Is there anyone turning in repentance? Is there anyone asking? Is there anyone supplicating?’ And this is until the appearance of dawn.”

Reported by Muslim, Aḥmad and al- Nasā’ī.

٨/٥٦. عَنْ أَبِي هُرَيْرَةَ رضي الله عنه أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: يَنْزِلُ اللَّهُ إِلَى السَّمَاءِ الدُّنْيَا كُلَّ لَيْلَةٍ حِينَ يَمْضِي ثُلُثُ اللَّيْلِ الْأَوَّلِ فَيَقُولُ: أَنَا الْمَلِكُ. مَنْ ذَا الَّذِي يَدْعُونِي فَأَسْتَجِيبَ لَهُ؟ مَنْ ذَا الَّذِي يَسْأَلُنِي فَأُعْطِيَهُ؟ مَنْ ذَا الَّذِي يَسْتَغْفِرُنِي فَأَغْفِرَ لَهُ؟ فَلَا يَزَالُ كَذَلِكَ حَتَّى يُضِيَءَ الْفَجْرُ.

رَوَاهُ التِّرْمِذِيُّ وَالنَّسَائِيُّ وَابْنُ حِبَّانَ، وَقَالَ التِّرْمِذِيُّ: حَدِيثُ أَبِي هُرَيْرَةَ رضي الله عنه حَدِيثٌ حَسَنٌ صَحِيحٌ وَقَدْ رُوِيَ هَذَا الْحَدِيثُ مِنْ أَوْجِهٍ كَثِيرَةٍ عَنْ أَبِي هُرَيْرَةَ عَنِ النَّبِيِّ ﷺ وَرُوِيَ عَنْهُ أَنَّهُ قَالَ: يَنْزِلُ اللَّهُ حِينَ يَبْقَى ثُلُثُ اللَّيْلِ الْآخِرِ وَهُوَ أَصَحُّ الرِّوَايَاتِ.

56/8. According to Abū Hurayra رضي الله عنه, Allah's Messenger ﷺ said,

“When the first third of each night passes, Allah descends to the lower heaven and says, ‘I am the King. Who is it that calls upon Me that I may respond to him? Who is it that asks of Me that I may give him? Who is it that seeks My forgiveness that I may forgive him?’ And this is until the appearance of dawn.”

Reported by al-Tirmidhī, al-Nasā’ī and Ibn Ḥibbān. According to al-Tirmidhī, “Abū Hurayra’s tradition is fine authentic and has been narrated by him through several other chains in these words that the Prophet ﷺ said, ‘When one third of the night

<sup>56</sup> Set forth by •al-Tirmidhī in *al-Sunan*: Bk.: *al-Ṣalāh* [The Prayer], Ch.: “The Lord’s Descending to the Lowest Heaven Every Night,” 2:307 §446; •Ibn Ḥibbān in *al-Ṣaḥīḥ*, 3:201 §921; •al-Nasā’ī in *al-Sunan al-kubrā*, 6:125 §10319; •al-Lālikā’ī in *I’tiqād ahl al-Sunna*, 3:440 §752.



remains, Allah ﷻ descends . . . ' This is the most authentic of the various narrations."

٩/٥٧. عَنْ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا قَالَتْ: فَقَدْتُ رَسُولَ اللَّهِ ﷺ لَيْلَةَ فَخَرَجْتُ فَإِذَا هُوَ بِالْبَيْعِ. فَقَالَ: أَكُنْتُ تَخَافِينَ أَنْ يَحْيفَ اللَّهُ عَلَيْكَ وَرَسُولُهُ؟ قُلْتُ: يَا رَسُولَ اللَّهِ، إِنِّي ظَنَنْتُ أَنَّكَ أَتَيْتَ بَعْضَ نِسَائِكَ. فَقَالَ: إِنَّ اللَّهَ ﷻ يَنْزِلُ لَيْلَةَ النِّصْفِ مِنْ شَعْبَانَ إِلَى السَّمَاءِ الدُّنْيَا فَيَغْفِرُ لَأَكْثَرِ مِنْ عَدَدِ شَعْرِ غَنَمٍ كُلِّ. رَوَاهُ التِّرْمِذِيُّ وَابْنُ مَاجَهَ وَابْنُ حُمَيْدٍ.

57/9. According to 'Ā'isha رَضِيَ اللَّهُ عَنْهَا,

"One night I did not find Allah's Messenger ﷺ, so I went out (to look for him), and lo and behold, he was in al-Baqī' Cemetery. He asked (me), 'Were you afraid that Allah and His Messenger would infringe on your rights?' I said, 'O Messenger of Allah, I thought that you had gone to visit one of your other wives.' He said, 'Allah ﷻ descends on the night of the fifteenth of Sha'bān to the lower heaven (befitting His Glory) and forgives more people than the hairs on a flock of sheep of Banū Kalb tribe.'"

Reported by al-Tirmidhī, Ibn Mājah and Ibn Ḥumayd.

١٠/٥٨. عَنْ عَلِيِّ بْنِ أَبِي طَالِبٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: إِذَا كَانَتْ لَيْلَةُ النِّصْفِ مِنْ شَعْبَانَ فَقُومُوا لَيْلَهَا وَصُومُوا نَهَارَهَا فَإِنَّ اللَّهَ يَنْزِلُ فِيهَا لِعُرُوبِ الشَّمْسِ إِلَى سَّمَاءِ الدُّنْيَا فَيَقُولُ: أَلَا مِنْ مُسْتَغْفِرٍ لِي فَأَغْفِرَ لَهُ؟ أَلَا مُسْتَرْزِقٌ فَأَرْزُقَهُ؟ أَلَا مُبْتَلًى

57 Set forth by •al-Tirmidhī in *al-Sunan*: Bk.: *al-Ṣawm* [Fasts], Ch.: "The Night of Fifteenth of Sha'bān," 3:116 §739; •Ibn Mājah in *al-Sunan*: Bk.: *Iqāmat al-ṣalāh wa al-sunna fihā* [Establishing the Prayer and the Sunna Therein], Ch.: "The Night of Fifteenth of Sha'bān," 1:444 §1389; •Abd b. Ḥumayd in *al-Musnad*, 1:437 §1509; •al-Bayhaqī in *Shu'ab al-īmān*, 3:379 §3825, and in *Faḍā'il al-awqāt*, 1:130 §28; •al-Ḥusaynī in *al-Bayān wa al-ta'rīf*, 1:193 §505.

فَأَعَافِيهِ؟ أَلَا كَذَا أَلَا كَذَا؟ حَتَّى يَطْلُعَ الْفَجْرُ.

رَوَاهُ ابْنُ مَاجَه.

58/10. According to 'Alī b. Abī Ṭālib عليه السلام, Allah's Messenger ﷺ said,

"See to it that you pray during the night of the fifteenth of Sha'bān and fast during its day, for when the sun sets on that day, Allah descends to the lower heaven and says, 'Is there not someone who seeks forgiveness that I may forgive him? Is there not someone who seeks provision that I may provide for him? Is there not someone who suffers affliction that I may grant him well-being? Is there not so-and-so who seeks such-and-such?' This continues until dawn."

Reported by Ibn Mājah.

٥٩ / ١١. عَنْ عَائِشَةَ رضي الله عنها قَالَتْ: فَقَدْتُ النَّبِيَّ ﷺ ذَاتَ لَيْلَةٍ فَخَرَجْتُ أَطْلُبُهُ فَإِذَا هُوَ بِالْبَيْعِ رَافِعُ رَأْسَهُ إِلَى السَّمَاءِ. فَقَالَ: يَا عَائِشَةُ، أَكُنْتِ تَخَافِينَ أَنْ يَحْجِفَ اللَّهُ عَلَيْكَ وَرَسُولُهُ؟ قَالَتْ: قَدْ قُلْتُ: وَمَا بِي ذَلِكَ وَلَكِنِّي ظَنَنْتُ أَنَّكَ أَتَيْتَ بَعْضَ نِسَائِكَ. فَقَالَ: إِنَّ اللَّهَ تَعَالَى يَنْزِلُ لَيْلَةَ النُّصْفِ مِنْ شَعْبَانَ إِلَى السَّمَاءِ الدُّنْيَا فَيَغْفِرُ لَأَكْثَرِ مَنْ عَدَدِ شَعْرِ غَنَمٍ كُلِّبِ.

رَوَاهُ أَحْمَدُ وَابْنُ مَاجَه وَابْنُ رَاهَوِيَّه.

59/11. According to 'Ā'isha رضي الله عنها said,

<sup>58</sup> Set forth by •Ibn Mājah in *al-Sunan*: Bk.: *Iqāmat al-ṣalāh wa al-sunna fihā* [Establishing the Prayer and the Sunna Therein], Ch.: "The Night of the Fifteenth of Sha'bān," 1:444 §1388; •al-Bayhaqī in *Shu'ab al-īmān*, 3:378 §3822, and in •*Faḍā'il al-awqāt*, 1:122 §24; •al-Fākihī in *Akhhbār Makka*, 3:84 §1837; •al-Daylamī in *Musnad al-firdaws*, 1:259 §1007; •al-Mundhirī in *al-Targhib wa al-tarhib*, 2:74 §1550.

<sup>59</sup> Set forth by •Aḥmad b. Ḥanbal in *al-Musnad*, 6:238 §26060; •Ibn Mājah in *al-Sunan*: Bk.: *Iqāmat al-ṣalāh wa al-sunna fihā* [Establishing the Prayer and the Sunna Therein], Ch.: "The Night of the Fifteenth of Sha'bān," 1:444 §1389; •Ibn Rāhawayh in *al-Musnad*, 2:326 §850; •'Abd b. Ḥumayd in *al-*



“One night I did not find Allah’s Messenger ﷺ, so I went out to look for him, and lo and behold, he was in al-Baqī Cemetery raising his head upward toward the heavens. He asked me, ‘Were you afraid that Allah and His Messenger ﷺ would act wrongly towards you?’ I said, ‘No, O Messenger of Allah, rather, I thought that you had gone to visit one of your other wives.’ He said, ‘Allah ﷻ descends on the night of the fifteenth of Sha‘bān to the lower heaven and forgives greater number of people than the hairs on a flock of sheep of Banu Kalb tribe.’”

Reported by Aḥmad, Ibn Mājah and Ibn Rāhawayh.

١٢/٦٠. عَنْ أَبِي مُوسَى الْأَشْعَرِيِّ رَضِيَ اللَّهُ عَنْهُ عَنْ رَسُولِ اللَّهِ ﷺ قَالَ: إِنَّ اللَّهَ لَيَطَّلِعُ فِي لَيْلَةِ النُّصْفِ مِنْ شَعْبَانَ فَيَغْفِرُ لَجَمِيعِ خَلْقِهِ إِلَّا لِمُشْرِكٍ أَوْ مُشَاحِنٍ.

رَوَاهُ ابْنُ مَاجَهَ وَابْنُ حِبَّانَ وَالتَّيْرَانِيُّ وَابْنُ أَبِي عَاصِمٍ.

60/12. According to Abū Mūsā al-Ash‘arī رَضِيَ اللَّهُ عَنْهُ, Allah’s Messenger ﷺ said,

“Indeed, Allah manifests on the night of the fifteenth of Sha‘bān and forgives His entire creation, save a polytheist or a slanderer.”

Reported by Ibn Mājah, Ibn Hībbān, al-Ṭabarānī and Ibn Abī ‘Āsim.

*Musnad*, 1:437 §1509; •al-Ḥusaynī in *al-Bayān wa al-ta‘rīf*, 1:193 §505; •al-Suyūṭī in *al-Durr al-manthūr*, 7:402.

<sup>60</sup> Set forth by •Ibn Mājah in *al-Sunan* : Bk.: *Iqāmat al-ṣalāh wa al-sunna fihā* [Establishing the Prayer and the Sunna Therein], Ch.: “The Night of the Fifteenth of Sha‘bān,” 1:445 §1390; •Ibn Hībbān in *al-Ṣaḥīḥ*, 12:481 §5665; •al-Ṭabarānī in *al-Mu‘jam al-awsaṭ*, 7:36 §6776; •Ibn Abī ‘Āsim in *al-Sunna*, 1:224 §512; •al-Bayhaqī in *Shu‘ab al-īmān*, 5:272 §6628; •Ibn ‘Asākir in *Tārīkh Dimashq*, 38:235.